STRAWBERRY RECREATION DISTRICT

118 East Strawberry Drive / Mill Valley / California 94941-2594 Tel # (415) 383-6494/ Fax # (415) 383-6635/ CRS# 711 Website: strawberry.marin.org

Meeting Notice and Agenda

Time: 7:00 PM

Place: Strawberry Recreation District - Main Office, Ricardo Road @ 118 E. Strawberry Dr.

Any member of the public wishing to speak on items that are not on the agenda will have 3 minutes during Open Time for that purpose. Members of the public wishing to speak to a particular agenda item will also have 3 minutes, but it is asked that you submit your name to the Clerk on a card in advance.

<u>AGENDA</u>

Call to Order and Establishment of Quorum:

Open Time for Public Expression for those items not on the Agenda: (limited to 3 minutes per person) **Agenda Adjustments**: **Approval of Minutes**:

A. Fiscal Reports - Consent Calendar

Date: February 11, 2014

- 1. Approval & Confirmation of Expenditures, Disbursements, Payroll, and Warrants
- 2. Review, Weekly Deposit Reports
- 3. Transfer of Funds
- 4. Approval Professional Service Contracts

B. New Business – Items

- 1. Discussion Item/Action Item: Review of PUBLIC RESOURCES CODE SECTION 5786-5786.31
- 2. Discussion Item/Action Item:SRD Board responsibilities
- 3. Discussion Item/Action Item:Correspondance from Strawberry Community Association and Strawberry residents regarding the PDA designation. Recommendation: Draft response letter of concern to County of Marin
- **Recommendation:** Draft response fetter of concern to County of Marin
- 4. Discussion Item/Action Item: Review SRD park hours of operation and related ordinances.
- 5. Discussion Item/Action Item: Approve establishment of new Finance Fund Accounts County Measure A, and Zone IV Measure B
- 6. Discussion Item/Action Item: Zone IV maintenance and funding

C. Old Business – Items

- 1. Discussion Item/Action Item: Public Affairs and outreach, marketing material
- 2. Discussion Item/Action Item: Master Plan funding strategies
- 3. Discussion Item/Action Item: 2014/15 goals and objectives
- 4. Discussion Item/Action Item: County Measure A funding and allocations

D. Administration:

- 1. Manager's Report:
- E. Correspondence:
- F. Board Member Items/Good of the Order:
- G. Adjournment:
- H. Proposed future Board meeting: Wednesday, March 12at 7:15pm



American Sign Language interpreters may be requested by calling (415)-927-5071(TDD) or (415)-383-6494(voice) at least 72 hours in advance. Copies of documents are available in accessible formats upon request.